

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A G P PUBLIC SCHOOL SATARAPARISAR AURANGABAD MR
2	AFFILIATION NO.(IF APPLICABLE)	1130316
3	SCHOOL CODE (IF APPLICABLE)	30425
4	COMPLETE ADDRESS WITH PIN CODE	A G P PUBLIC SCHOOL, GUT NO.71, SATARAPARISAR, NEAR MIT COLLEGE, BEED BYPASS ROAD, AURANGABAD, - 431005
5	PRINCIPAL NAME	MS PRERANA SUDAM KOLHE
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	agppublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7038748409

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.agppublicschool.com/admin/images/cbsccertificate
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.agppublicschool.com/admin/images/cbsccertificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.agppublicschool.com/admin/images/cbsccertificate/58496_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.agppublicschool.com/admin/images/cbsccertificate/71515_Recognition%20Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.agppublicschool.com/admin/images/cbsccertificate/11147_building%20safety%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.agppublicschool.com/admin/images/cbsccertificate/1434_fire%20safety%20certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.agppublicschool.com/admin/images/cbsccertificate/71515_Recognition%20Letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.agppublicschool.com/admin/images/cbsccertificate/97369_safe%20water%20drinking%20certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.agppublicschool.com/fee_structure.php
2	ANNUAL ACADEMIC CALENDER	http://www.agppublicschool.com/holidays.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.agppublicschool.com/management_committee.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.agppublicschool.com/parent_teacher.php

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.agppublicschool.com/result.php
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS. PRERNA SUDAM KOLHE
2	TOTAL NO. OF TEACHERS	25
	PGT	2
	TGT	9
	PRT	6
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	MS SHIVANI SINGH (M A B Ed Hindi Ph D Cognitive Psychology)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. MANJUSHA DHANESHWAR (D H N E & D E A)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	31	31	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/channel/UC-H615k4MOe2dkRE0cFYTNQ